



SCOTTISH RITE **Bulletin**

VALLEY OF TAMPA – ORIENT OF FLORIDA

Tampa Scottish Rite Masonic Center
5500 Memorial Highway • Tampa, FL 33634 • (813) 886-0578
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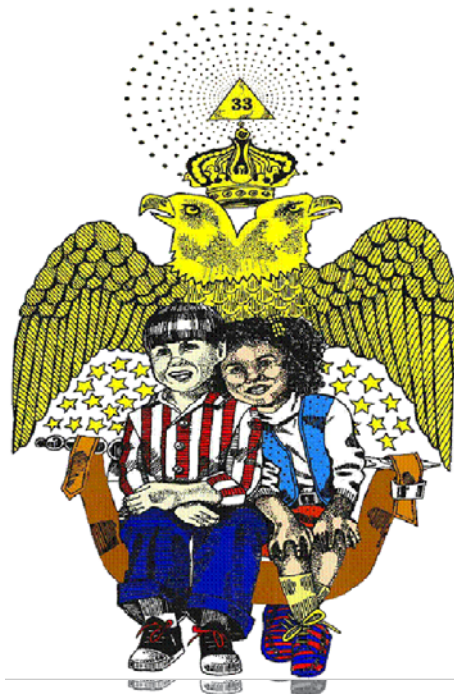
www.tampascottishrite.org

About the Scottish Rite Foundation of Florida, Inc.

In the early 1950's in Colorado, the Scottish Rite of Freemasonry of the Southern Jurisdiction of the United States initiated a program to help children with speech and language disorders. The results obtained from this program led to the establishment of RiteCare Scottish Rite Childhood Language Program clinics to provide diagnostic evaluation and treatment of speech and language disorders, as well as learning disabilities.

In 1962 the **Scottish Rite Foundation of Florida, Inc.** was established as an expansion of the efforts of the Scottish Rite of Freemasonry. Today, our Florida Foundation funds childhood language therapy in fourteen clinics operated by hospitals and private practitioners. There are currently six clinics within the Valley of Tampa that the Foundation supports. These clinics are in Brandon, Lakeland, New Port Richey, Sarasota, St. Petersburg and Tampa. The Foundation

provides funds to ensure that no child is unable to receive treatment for a language disorder because of an inability to pay.



The accomplishments since 1962 in Florida have been simple to list: to help children to hear, to speak and to understand. That is the goal of the Scottish Rite Foundation of Florida and that is

what it has done. Starting off with a lesser number of clinics than the fourteen that the Foundation now supports, it has increased its support by establishing new clinics over the years and increased its public awareness and fundraising efforts. The Foundation's long-term goals include establishing additional clinics in more of Florida's grater metropolitan areas and setting aside funds for an endowment and long term operation.

Through the efforts of the Scottish Rite Masons of Florida, the Foundation has been able to not only help children, but also their families. Family members have been given the gift of hope: hope that their children will lead better lives; hope that they will be a family that hears their children speak, lead productive lives and say their name. Since 1962, the Foundation has been able to send millions of dollars from our members and other generous

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by Ill. : Russell B. Glendinning, 33°

Brethren: It is hard to believe that 2019 is winding down the third quarter of the year and we will soon be entering the 4th quarter. There are several events being planned for the balance of the year and it is my hope that you will take advantage of them.

Our first event is our Fall Reunion, scheduled for November 2 and 3. If you

have not been to a Reunion recently, please place either or both of these days on your calendars. Over the past several years, Brother Casey Fletcher, 32° KCCH has worked diligently in making our Reunions an event that is enjoyable and educational. Our Degree teams are working now to make the conferral of their Degrees to be professional and impressionable on our candidates. Our Reunions are not only for bringing new brothers into the Scottish Rite but also to act as a vehicle for our current members to reunite with brothers who they may not have seen for a while and to make new friends. The Reunion schedule is in this issue of the Bulletin and I encourage you to look it over and make your plans to attend any portion that you are able to attend. This Reunion is being held in memory of Ill. : Hollis Tucker, Jr., 33°, Ill. : Clyde Lonicker, 33° and Ill. : Charles Levan, 33°. These three brothers were hard working in Sarasota and Manatee Counties for many years and were brothers that the leadership of the Valley of Tampa could count on for their support of the Valley of Tampa and our endeavors.

There is still time for you to discuss with your Masonic brothers who are not Scottish Rite Masons the benefits of becoming a Master of the Royal Secret. When you attend any Masonic event, please talk about the Scottish Rite and your personal experience in receiving the Degrees. Petitions may be obtained from the office or on our website.

Our second big event is the Investiture of our new Knights Commander of the Court of Honour and the coronation of our new Thirty-third Degree Scottish Rite Masons. The Valley of Tampa is again hosting this Orient-wide event in November and there are many brothers already working to make it the success that it has been in prior years. The Thirty-third Degree Coronation is open only to our Thirty-third brethren, but the KCCH Investiture is open to anyone. Please see the article on Scottish Rite Honors for more information.

We are looking forward to those of you who have been away for the summer rejoining us on the 2nd Monday of the month at our Consistory meetings. We try to make sure everyone enjoys themselves when they are here and also that the evening is beneficial to them with our continuing Masonic Education programs. 🍷

This publication acknowledges authority and yields allegiance to the Supreme Council A&A Scottish Rite, Southern Jurisdiction of which Ill. : Richard G. Hoover, 33° is the Deputy of the Supreme Council in Florida.



General Secretary

by Ill. John E. Drewett, 33°

Per Capita

To the "Perpetual Brothers" of the Valley of Tampa, I want to thank you personally for your donations to help pay for your Per Capita share to

the Supreme Council for 2019. To those of you who have gone above sending in the \$25, this is very much appreciated, as it will help cover for those members who cannot afford to pay their share.

For those of you who have not received a letter and are "dues free," which includes Life, Senior, and Exempt members, you may wonder what I'm talking about. In July, a letter went out to all of the

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Scottish Rite Honors

The Valley is happy to announce the results of the vote by the Supreme Council on those brothers of the Valley of Tampa who have been elected to receive Honors this year. This year's Honors Class is named in memory of Ill. Jack H. Jones, 33° G.:C.:.

Those Knights Commander of the Court of Honour who will be coroneted Thirty-Third Degree Scottish Rite Masons are James J. T. Blum, Arthur Gary Cavanaugh, Robert D. Davidson, Casey A. Fletcher and Michael R. Pender, Jr.

The Thirty-second Degree Scottish Rite members who will be invested with the Rank and Dignity of a Knight Commander of the Court of Honour are Frank S. Albinson, Herbert H. Atwood, Paul D. Barber, Donald W. Cowart, Charles R. Jordan, Robert L T Phillips, Alessio Ruggiero, Steven J. Silvers, Jeffrey M. Snyder, W. Allen Sorbie, Richard R. Whitmyer and Gregory L. Wynn.

These Honors will be conferred on November 9, 2019. This year, the KCCH Investiture will be open to all Scottish Rite Masons and families. The Investiture will be at 1:30 p.m. at the Valley of Tampa. All KCCH members and Thirty-Third Degree Scottish Rite Masons are invited to attend these ceremonies. 🐾

September/October Good for You

The following recently received the following awards:

Perpetual Certificate

Richard L. Cox, 32°

Twenty-five Year Certificates & Lapel Pins

Daniel Alcala, 32°	Peter Alfieri, Jr., 32°
Mark E. Amos, 32°	Kenneth W. Buchman, 32°
Robert O. Calhoun, 32°	Guillermo Carreras, 32°
James R. Clouser, 32°	Carl D. Conner, 32°
Richard O. Copher, 32°	Clyde R. Curtis, Jr., 32°
Roger C. Dixon, 32°	John J. Faircloth, Jr., 32°
James T. Gardner, 32°	Wayne R. Garrison, 32°
Ricardo E. Gonzalez, 32°	Gary L. Graham, 32°
Kenneth R. Hanke, 32°	Donald G. Happ, 32°
Harold W. Heller, 32°	Harold T. Hill, 32°
Julian S. Hook, 32°	Donald W. Hughes, 32° KCCH
Bing C. W. Kearney Jr., 32°	Richard E. Kennedy, 32°
Harry J. Klaus, 32°	Howard W. Knapp, 32°
Craig E. Knight, 32°	Kenneth J. Lane, 32°
Howard W. Lechner, 32°	James S. Lumia, 32°
Lewis S. McCaffrey, 32°	Donald E. Mendez Jr., 32°
John E. Nelson, 32°	Edward T. O'Brien Jr., 32°
Michael G. Okash, 32°	William G. Payne, 32°
Evaristo Pelez III, 32°	Dorwin A. Pulford, 32°
David J. Reeder Jr., 32°	Ray N. Rich, 32°
Luis R. Rivera, 32°	Kent M. Roberts, 32°
R. James Rocha, 33°	Samuel M. Scoggins, 32°
Henry B. Smith Jr., 32°	William E. Smoak, 32°
Jerold M. Steller, 32°	Lawton W. Thatcher, 32°
	Stephen L. White, 32°

Billionaire Certificate

Paul J. Noller, 32° Tom Tyner, 32°
G. David Walters III, 33°

Millionaire Certificates

John K. Bush, 32°	Donald W. Cowart, 32°
Douglas W. Dobbs, 32°	Ronald P. Jacobson, 33°
Giles A. Light, 32°	Jeffrey R. Smith, 32°
W. Allen Sorbie, 32°	Richard A. Vogt, 32° KCCH
Clyde J. Walters, 32°	Sarasota S.R. Club
	Sun City Center S. R. Club 🐾

Scottish Rite Clubs

Lake Region Scottish Rite Club

Closed

Nature Coast Scottish Rite Club

Brooksville Elk's Lodge 2582

13383 County Line Road,

Spring Hill, FL 34609

Phone: (352) 686-9319

4th Wednesday every month at 6:00 p.m.
(except November & December)

North Pinellas Scottish Rite Club

IHOP

30200 US Hwy. 19 N.,

Clearwater, FL 33761

2nd Tuesday every month at 11:30 a.m.

Pinellas Scottish Rite Club

Perkins Restaurant

8841 Park Blvd.,

Seminole, FL 33777

1st Tuesday every month at 11:00 a.m.

Sarasota Scottish Rite Club

Sahib Shriners Sahara Room

(July location TBA)

600 N. Beneva Road,

Sarasota, FL 34232

2nd Friday every month at 11:30 a.m.

Scottish Rite Club Building

240 S. Tuttle Ave.,

Sarasota, FL 34237

1st Wednesday in Feb., April & Oct. at 6:00 p.m.

Sun City Center Scottish Rite Club

Freedom Plaza Club

1010 American Eagle Blvd.,

Sun City Center, FL 33573

3rd Monday every month at 11:30 a.m.

(Dark June, July, August & September)

Tampa Scottish Rite Club

Tampa Scottish Rite Masonic Center

5500 Memorial Hwy.,

Tampa, FL 33634

4th Wednesday every month at 12:00 p.m.

Support your Scottish Rite Club

Fall Reunion Schedule

Saturday, November 2, 2019

- 7:00 a.m. Class Assembly - Lodge Room
Opening Ceremony
Open Lodge of Perfection
- 7:15 a.m. 4° - Secret Master - Conferred
- 8:00 a.m. Member/Class Education
- 8:30 a.m. 5° - Perfect Master - Conferred
- 9:14 a.m. BREAK
- 9:29 a.m. 6° - Confidential Secretary - Communicated
- 9:36 a.m. 7° - Provost Judge - Communicated
- 9:43 a.m. 8° Intendant of the Building - Communicated
- 9:50 a.m. 9° & 10° Elu of the Nine and Fifteen - Communicated
- 9:57 a.m. 11° Elu of the Twelve - Communicated
- 10:04 a.m. 12° - Master Architect - Conferred
- 10:29 a.m. 13° - Royal Lodge of Solomon - Communicated
- 10:36 a.m. BREAK
- 10:51 a.m. 14° - Perfect Elu - Conferred
- 11:51 a.m. Class Photo then LUNCH
- 12:51 p.m. Close Lodge of Perfection in Lodge Room
Open Chapter of Rose Croix
- 1:03 p.m. 15° - Knight of the East, Sword or Eagle - Communicated
- 1:10 p.m. 16° - Prince of Jerusalem - Conferred
- 1:50 p.m. 17° - Knight of the East and West Communicated
- 1:57 p.m. Committee Reports
- 2:12 p.m. BREAK
- 2:27 p.m. 18° - Knight Rose Croix - Conferred
- 3:52 p.m. Close Chapter - announcements - in auditorium
- 4:07 p.m. Scheduled end time

Sunday, November 3, 2019


- 7:00 a.m. Open Council of Kadosh, Election of Class President & Orator - Clubs/Committees Remarks
- 7:15 a.m. 19° - Grand Pontiff - Communicated
- 7:22 a.m. 20° - Master of Symbolic Lodge - Communicated
- 7:29 a.m. 21° - Noahchite or Prussian Knight - Conferred
- 8:09 a.m. Member/Class Education
- 8:54 a.m. 22° - Knight Royal Axe/Prince of Libanus - Conferred
- 9:19 a.m. 23° - Chief of the Tabernacle - Communicated

Deadline for Nov./Dec. Bulletin

October 7 - Contributor deadline

October 16 - Office contributor deadline

October 18 - Transmit print file to our printer

- 9:26 a.m. 24° - Prince of Tabernacle - Communicated
- 9:33 a.m. 25° - Knight of the Brazen Serpent - Conferred
- 10:18 a.m. BREAK
- 10:33 a.m. 26° - Prince of Mercy/Scot' Trinitarian - Communicated
- 10:40 a.m. 27° Knight of Sun, Prince Adept - Communicated
- 10:47 a.m. 28° Knight Commander of Temple - Communicated
- 10:54 a.m. 29° - Scottish Knight of St. Andrew - Conferred
- 11:49 a.m. LUNCH
- 12:49 p.m. 30° - Knight Kadosh - Conferred
- 2:04 p.m. Close Council; open Consistory
- 2:19 p.m. 31° Inspector-Inquisitor - Communicated
- 2:26 p.m. 32° - Master of the Royal Secret Conferred
- 3:41 p.m. Consecration of Class and Closing Ceremony - in Lodge Room
- 4:11 p.m. Closing business, remarks & announcements - in Lodge Room
- 4:26 p.m. Scheduled end time 

Feast of Tishri

submitted by Chuck Osborne, 32° KCCH,
Venerable Master

The origin of the Feast of Tishri (also known as the Feast of the Tabernacle) is described in the Old Testament where it is said that the Lord spoke unto Moses saying when “ye [shall] have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: ...[and] Ye shall dwell in booths seven days... That your generations may know that I made of Israel to dwell in booths, when I brought them out of the land of Egypt” (Leviticus 23:39,42-43).

(The following is from Scottish Rite Ritual Monitor and Guide, Third Edition, by Arturo De Hoyos.)

Why the Feast of Tishri?

The origins and significances of the Feast of Tishri make it the most Scottish Rite of festivals. Although originally celebrated as a harvest and gathering festival, no other occasion epitomizes the character and purpose of the Rite more wholly than our

historic celebration, held in conjunction with the dedication of King Solomon’s Temple (2 Chronicles 7:8-10.) To marshal the meanings of the feast is to summarize the principal ideals and traditions of our Fraternity.

First of all, we observe the Feast of Tishri because it is an age-old custom which now has the power of law. Under the Statutes of the Supreme Council, the feast is considered an obligatory observance, a sharing of our fraternal spirit.

Secondly, the rich legendry of the Temple’s dedication, held in connection with the Feast of Tishri, is an essential part of the 14th Degree. The symbolic details of the Temple’s position, design, construction, furnishing, and decoration carry special meaning as they apply to the metaphorical temple of Freemasonry built in the heart of every Brother. Through the symbols of the Temple, we learn to recommit ourselves to building Freemasonry “in the hearts of men” and among nations.

Significantly, Solomon, a king of peace and wisdom, built the Temple. The Lord... delivered this responsibility and glory to Solomon, whose very name derives from the Hebrew word shalom, meaning peace. Thus in observing the Feast of Tishri, we reaffirm our dedication to human concord and the brotherhood of all men in a world of peace. As individuals and a Brothers in the Rite, we resolve to build, as Solomon did, through harmony and cooperation, ever seeking peace for all mankind.

The consecration of the Temple must be observed at the Feast of Tishri because it teaches the equality and unity of all members of the Rite. The people of Israel, unified under Solomon, were equal in their devotion to the Lord and equal in their sovereignty to all other nations. In the Feast of Tishri, all Perfect Elus and those of higher Degrees can join at the banquet table and share the bond of fraternal unity.

Yet another reason to keep the Feast of Tishri is that such observance fosters the spirit of fellowship... Within the context of the Feast of Tishri, we realize more deeply than ever before the value of our fellowmen, without which the individual is lost in a self-imposed prison of human isolation.

Finally, the law, legend, peace, equality, unity and fellowship of the Feast of Tishri combine to make this the Masonic feast of feasts. At the reflection table, all men—Jew, Christian, Muslim, Buddhist, and others –

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Scottish Rite Memorial Service

There will be a Scottish Rite Memorial Service conducted at our next scheduled monthly meeting, Monday September 9, 2019, at 7:00 p.m.

The service is to honor Illustrious James D. Bockover, 33°. This will be an open meeting so that family and friends may attend. There will be no business transacted at the regular meeting that evening. 🐾

Coming Masonic Events

Please note ALL Scottish Rite Masons may attend the Executive Committee Meetings. The Executive Committee Meetings start at 4:30 p.m., Dinner time is 5:45 p.m. and regular meetings at 7:00 p.m. and cost is \$10 unless otherwise noted. Be sure to make your dinner reservations Thursday prior to the Monday Meeting. Visit the Valley of Tampa Website for the latest information on meetings and events.

September 9, 2019:

Executive Committee Meeting
Dinner and Open Meeting
Scottish Rite Memorial Service at 7:00 p.m.
House Salad, Dinner Rolls, Chicken Parmesan,
Roasted Potatoes, Vegetable Blend, Cup Cakes,
Coffee, Tea, Lemonade

October 14, 2019:

Executive Committee Meeting
Dinner and Open Meeting
Feast of Tishri Celebration
House Salad, Dinner Rolls, Beef Medallions,
Roasted Potatoes, Green Beans, Chocolate Cake,
Coffee, Tea, Lemonade. 🐾

...continued from Page 1 – Scottish Rite Foundation

contributors. The Scottish Rite Foundation of Florida, Inc. is extremely proud of the fact that .97 cents of every dollar contributed is sent to the clinics.

For more information on the Scottish Rite Foundation of Florida, Inc. or if you wish to make a contribution to the Foundation, please contact the Valley Office at (813) 886-0578. 🐾

Email Addresses

We want you to receive our regular communications, please make sure that the General Secretary's office has your most current email address. Send updates to generalsecretary@srtampa.org 🐾

...continued from Page 3 – General Secretary

Perpetual Members asking for a voluntary donation. The reason for this letter is because the Supreme Council charges the Valley \$25 Per Capita per member including “dues free” members. For paying members, the Per Capita is included with their dues fee.

Unfortunately, we are losing paying members through death, demits and/or suspensions at such a rate that we are simply unable to keep up with these losses. My Brethren, if anyone wishes to donate towards the Per Capita, we would be so grateful. If you decide to donate, please make your payment out to the Tampa Scottish Rite and mark “Per Capita” in the memo section. Mail your donation to the Tampa Office, 5500 Memorial Hwy., Tampa, FL 33634.

Remember, it is up to each of us to recruit members from our own Blue Lodges.

Thanking everyone in advance for your donation.

Delinquent Members

2020 dues cards have been delivered to the Valley kicking off our 2020 dues season. As of this date there are 166 members from the Valley of Tampa who have not paid their 2019 dues. The 2019 dues payments were to be paid no later than December 31, 2018. Please remit \$90.00 to the attention of the General Secretary at your earliest convenience.

If for some reason you are having problems with making the dues payment, please contact the General Secretary for assistance at (813) 886-0578. We will work with you in arranging a payment schedule. 🐾

...continued from Page 5 – Feast of Tishri

join in a common voice of thanksgiving where every man can share his gratitude and express his sincere thanks to Him who made all things. The Deity has given us life, the strength to live it fully, and the joy of sharing the beauty and goodness of His creation with our fellowmen. Most of all, He has given us freedom.

The Feast of Tishri celebrates this freedom which the Israelites won with the guidance of Providence, despite the shackles of Egypt and the armies of the Philistines.

This ancient victory celebrated in the dedication of King Solomon's Temple is kept forever fresh through our keeping of the Feast of Tishri. It promises to all men that the burdens of tyranny are temporary, that the darkness will yield to light, that knowledge will conquer ignorance, and that the Creator intended all men to be free. The message of Tishri comes to us strongly and clearly from across the ages because it has been so preserved in the symbolism and allegory of the Scottish Rite. Through our observance of this great feast of thanksgiving; we, as heirs of Solomon, perpetuate his magnificent Temple of freedom in our lives, our communities, our country and, most of all, in our beloved Rite. 🐾

Prelate

by A. Gary
Cavanaugh, 32° KCCH



The Tower of Babel

*Then they said,
“Come, let us build
ourselves a city, with a
tower that reaches to the
heavens, so that we may
make a name for our-
selves; otherwise we will be scattered over the face
of the whole earth.”*

Genesis 11:4, NIV

One single architectural feature dominated the landscape of early Mesopotamian cities: towers known as ziggurats. In the earliest stage of urbanization, the city was not designed for the private sector. People did not live in the city. Instead, it was comprised of the public buildings, such as administrative buildings, and granaries. Which, they were mostly connected with the temple. Consequently, the city was, in effect, a temple complex.

Throughout Mesopotamian literature, almost every occurrence of the expression describing a

building “with its head in the heavens” refers to a temple with a ziggurat. It is this language, along with the indication that God “came down”, that gives textual confirmation that the tower is a ziggurat. This would have been transparent to the ancient reader.

Yet Mesopotamian cities were regularly built on high ground, with the temple on the highest ground.

The wording of these omens, understood in the context of the omen series, is essentially about exceeding natural boundaries. It is about exceeding those boundaries to the effect that a city can over-reach itself to rival sacred structures. Thus, it can bring about its own destruction.

The ancient world placed immense value on the sense of continuity from one generation to another. In some cultures, a person's continued comfort in the afterlife was dependent on care from descendants in the land of the living. The details often involved memorial meals and various regular mortuary rites. But more important for this passage, they provided opportunity for the name of the deceased to be spoken.

There is continued life and vitality as long as one is remembered. The building of monuments could also contribute to the desirable end result, as could achievements and adventures of various sorts. The important point here is that the desire to make a name in the ancient world is common to all. The more people who remember one's name, the more secure is one's existence in the afterlife.

While there is nothing inherently evil or sinful in the desire to be remembered (e.g., God promises to “make your name great” for Abraham in and David in this desire may become obsessive or motivate evil or sinful behavior.

The fear of scattering is directly related (both syntactically and conceptually) to the previously stated desire to make a name. Remembrance takes place in the vicinity of the burial ground. Descendants who move away (as Abraham does in cut the ties of continuity between the past and the present.

Though some have considered this desire not to scatter as disobedience to the blessing. It must be recognized that the blessing does not relate to scattering. It only relates to filling—far different issues. God scattered them. And He did so not because it was wrong for them to be together. But He did so because their desire to retain continuity was causing them to launch flawed strategies. 🐾



Scottish Rite Masonic Center
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Scottish Rite Bulletin
Volume 42 No. 5
September - October 2019

In Memoriam

“Sunset and evening star, and one clear call for me! And may there be no moaning of the bar, when I put out to sea, but such a tide as moving seems asleep, too full for sound and foam, when that which drew from out the boundless deep turns again home. Twilight and evening bell, and after that the dark! And may there be no sadness of farewell, when I embark; for tho’ from out our bourne of Time and Place the flood may bear me far, I hope to see my Pilot face to face when I have crossed the bar.” – Tennyson



James D. Bockover, 33°
July 7, 2019

Fred P. Gossett, 32°
March 23, 2019

Timothy A. Pelaez, 32°
July 26, 2019

J. Kirk Clyman, 32°
December 8, 2018

Kenneth H. Johnson, 32°
June 5, 2019

Stanley H. Rakita, 32° KCCH
June 13, 2019

Bryant S. Davis, 32°
July 9, 2019

Richard G. Johnson, 32°
May, 1, 2019

George R. French Sr., 32°
March 10, 2019

Louis E. Nelsen, 32° KCCH
June 1, 2019